

## Luke 16

Jesus told his disciples: “There was a rich man whose manager was accused of **wasting** his possessions. So he called him in and asked him, ‘What is this I hear about you? Give an account of your management, because you cannot be manager any longer.’

“The manager said to himself, ‘What shall I do now? My master is taking away my job. I’m **not strong enough** to dig, and I’m **ashamed to** beg— I know what I’ll do so that, when I lose my job here, people will welcome me into their houses.’

## **Luke 16**

**“So he called in each one of his master’s debtors. He asked the first, ‘How much do you owe my master?’**

**“‘Nine hundred gallons of olive oil,’ he replied.**

**“The manager told him, ‘Take your bill, sit down quickly, and make it four hundred and fifty.’**

**“Then he asked the second, ‘And how much do you owe?’**

**“‘A thousand bushels of wheat,’ he replied.**

**“He told him, ‘Take your bill and make it eight hundred.’**

## Luke 16

The master commended the dishonest manager because he had acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the people of the light. I tell you, use **worldly wealth** to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings.

## **Luke 16**

**“Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much.**

**So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches? And if you have not been trustworthy with someone else’s property, who will give you property of your own?**

## **Luke 16**

**“No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money.”**

**The Pharisees, who loved money, heard all this and were sneering at Jesus. He said to them, “You are the ones who justify yourselves in the eyes of others, but God knows your hearts. What people value highly is detestable in God’s sight.**